

Date: **April 26<sup>th</sup>, 2023** Time: **16:45**  
Subject: **OFFICIAL BULLETIN NO: 3** Document No: **1.3**  
From: **The Organising Committee**  
To: **All Competitors / Crew Members**  
No. of pages: **1** Attachments: **0**

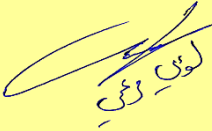
## **Amendments to Supplementary Regulations**

### **Amend Article 2.9 "Officials":**

Safety Officers	<del>Radd Hakeez</del> <b>Abdullah Jankhot &amp; Hanna Kopti</b>
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### **Amend Article 3.1 "Programme":**

<b>Programme</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>
Recce	Thursday	27/4/2023	<del>10:00 – 15:00</del> <b>11:00 – 16:00</b>



**Clerk of the Course**